



**Exhibits, Inc.**

2505 Glen Center Street  
Richmond, Virginia 23223

Phone (804) 788-4400

Fax (804) 788-0186

XhibitsInc.com



Orders must be received one week prior to show date in order to receive the advance price.

**RENTAL ORDER FORM**

**ALL ORDERS MUST BE PAID FOR IN ADVANCE  
PLEASE COMPLETE THE ENCLOSED PAYMENT POLICY  
FORM AND RETURN WITH YOUR ORDER**

**CANCELLATION POLICY:**

Items cancelled after move-in begins will be charged 50% of original price.

7/2011

Rental of booth furnishings listed below are for use during the show and include delivery and removal from the booth.

SEATING & ACCESSORIES			
Qty.	Advance Price	Show Price	Amount
_____			
_____ Molded Plastic Folding Chair	\$33.00	\$38.00	_____
_____ Waste Basket with Liner	\$22.00	\$28.00	_____

TABLE WITH DRAPE			
Qty.	Advance Price	Show Price	Amount
_____			
_____ 4'x 2' Standard 30" High	\$80.00	\$99.00	_____
_____ 6'x 2' Standard 30" High	\$91.00	\$111.00	_____
_____ 8'x 2' Standard 30" High	\$102.00	\$127.00	_____
_____ 4'x 2' Raised 42" High	\$102.00	\$128.00	_____
_____ 6'x 2' Raised 42" High	\$114.00	\$143.00	_____
_____ 8'x 2' Raised 42" High	\$126.00	\$154.00	_____

Draped tables include vinyl top and pleated skirt on three sides.  
*Drape Colors*  
\*Show colors will be used (table draping)

FOURTH SIDE TABLE DRAPE			
Qty.	Advance Price	Show Price	Amount
_____			
_____ 30" High Table	\$20.00	\$39.00	_____
_____ 42" High Table	\$26.00	\$46.00	_____

*Drape Colors*  
\*Show colors will be used (table draping)

PLEASE RETURN ONE COPY TO EXHIBITS, INC.  
AND RETAIN A COPY FOR YOUR FILES.

FULL PAYMENT MUST ACCOMPANY ALL ORDERS  
US FUNDS ONLY!

Please print or type below:

TOTAL YOUR ORDER HERE	
Sub-Total .....	\$ _____
6% Sales Tax (Required) .....	\$ _____
<b>TOTAL DUE .....</b>	<b>\$ _____</b>

Your Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Authorized By (Print name) \_\_\_\_\_

Signature \_\_\_\_\_

Name of Event TBA HOMEARAMA SINGLE - SITE 2017  
The Estate of Pitchkettle Farms, Suffolk, VA  
October 20 - November 5, 2017

Telephone No. \_\_\_\_\_

Fax \_\_\_\_\_

Title \_\_\_\_\_

E-mail \_\_\_\_\_

Booth No. \_\_\_\_\_

