



**Exhibits, Inc.**

2505 Glen Center Street  
Richmond, Virginia 23223

Phone (804) 788-4400

Fax (804) 788-0186

XhibitsInc.com



Orders must be received one week prior to show date in order to receive the advance price.

**RENTAL ORDER FORM**

**ALL ORDERS MUST BE PAID FOR IN ADVANCE  
PLEASE COMPLETE THE ENCLOSED PAYMENT POLICY  
FORM AND RETURN WITH YOUR ORDER**

EMAIL: [CUSTOMER\\_SERVICE@XHIBITSINC.COM](mailto:CUSTOMER_SERVICE@XHIBITSINC.COM)

**CANCELLATION POLICY:**

Items cancelled after move-in begins will be charged 50% of original price.

1/2018

Rental of booth furnishings listed below are for use during the show and include delivery and removal from the booth.

SEATING & ACCESSORIES				
Qty.		Advance Price	Show Price	Amount
_____	Molded Plastic Folding Chair	\$35.00	\$40.00	_____
_____	Waste Basket with Liner	\$23.00	\$29.00	_____

TABLE WITH DRAPE				
Qty.		Advance Price	Show Price	Amount
_____	4'x 2' Standard 30" High	\$84.00	\$104.00	_____
_____	6'x 2' Standard 30" High	\$96.00	\$117.00	_____
_____	8'x 2' Standard 30" High	\$107.00	\$133.00	_____
_____	4'x 2' Raised 42" High	\$107.00	\$133.00	_____
_____	6'x 2' Raised 42" High	\$120.00	\$150.00	_____
_____	8'x 2' Raised 42" High	\$132.00	\$162.00	_____
<i>Drape Colors</i>				
<i>*Show colors will be used (table draping)</i>				

FOURTH SIDE TABLE DRAPE				
Qty.		Advance Price	Show Price	Amount
_____	30" High Table	\$21.00	\$41.00	_____
_____	42" High Table	\$27.00	\$48.00	_____
<i>Drape Colors</i>				
<i>*Show colors will be used (table draping)</i>				

PLEASE RETURN ONE COPY TO EXHIBITS, INC.  
AND RETAIN A COPY FOR YOUR FILES.

FULL PAYMENT MUST ACCOMPANY ALL ORDERS  
US FUNDS ONLY!

TOTAL YOUR ORDER HERE	
Sub-Total .....	\$ _____
6% Sales Tax (Required) .....	\$ _____
<b>TOTAL DUE .....</b>	<b>\$ _____</b>

Please print or type below :

Your Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Authorized By (Print name) \_\_\_\_\_

Signature \_\_\_\_\_

Name of Event **TBA HOMEARAMA SINGLE - SITE 2018**  
**THE CREEKS OF NANSEMOND, SUFFOLK, VA**  
**OCTOBER 19 - November 4, 2018**

Telephone No. \_\_\_\_\_

Fax \_\_\_\_\_

Title \_\_\_\_\_

E-mail \_\_\_\_\_

Booth No. \_\_\_\_\_

